

Shalom Church Adult's Christian Education Class
Jesus Christ The Saviour – *Who Is He?*
25th January 2015

JESUS CHRIST – *Who Is He?*

THE PERSON OF CHRIST

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**I TIMOTHY 2:5** ~ *For there is one God and one Mediator between God and men, the Man Christ Jesus . . .*

The Son of God, the second person in the Holy Trinity, being very and eternal God, the brightness of the Father's glory, of one substance and equal with him who made the world, who upholdeth and governeth all things he hath made . . .

did, when the fullness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the Holy Spirit in the womb of the Virgin Mary, the Holy Spirit coming down upon her: and the power of the Most High overshadowing her; and so was made of a woman of the tribe of Judah, of the seed of Abraham and David according to the Scriptures; so that two whole, perfect, and distinct natures were inseparably joined together in one person, without conversion, composition, or confusion; which person is very God and very man, yet one Christ, the only mediator between God and man.

**2<sup>nd</sup> London Confession of Faith Chapter 9 Paragraph 2**

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**MATTHEW 1:18-23**

**LUKE 1:26-35**

***What is your answer?***

Eternity

Incarnation

Atonement/  
Resurrection & Ascension

Return

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Jesus is \_\_\_\_\_

Jesus is \_\_\_\_\_

Jesus is \_\_\_\_\_

Can you support your answer with Scripture?

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**1693 Baptist Catechism**

**Q24:** *Who is the Redeemer of God's elect?*

The only Redeemer of God's elect is the Lord Jesus Christ; who, being the eternal Son of God, became man, and so was and continueth to be God and man in two distinct natures, and one person forever.

**Q25:** *How did Christ, being the Son of God became man?*

Christ the Son of God became man by taking to Himself a true body, and a reasonable soul; being conceived by the power of the Holy Spirit in the womb of the Virgin Mary, and born of her, yet without sin.

**An Orthodox Catechism (1680)**

**Q12:** *Seeing, then, by the just judgment of God we are subject to both temporal and eternal punishments, is there yet any way or means remaining whereby we may be delivered from these punishments and be reconciled to God?*

God will have His justice satisfied. Therefore it is necessary that we satisfy it either by ourselves or by another.

**Q13:** *Are we able to satisfy God's justice by ourselves?*

Not one bit. Instead, we increase our debt every day.

**Q14:** *Is there any creature in heaven or in earth, which is only a creature, able to satisfy for us?*

None. For first, God will not punish that sin which man has committed in any other creature; and second, neither can that which is nothing but a creature sustain the wrath of God against sin and delivers others from it.

**Q15:** *What manner of mediator and deliverer, then, must we seek for?*

Such a one as is very man and perfectly just, and yet in power above all creatures, that is, one who also is very God.

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**Q16:** *Why is it necessary that the mediator be very man and perfectly just as well?*

Because the justice of God requires that the same human nature which has sinned do itself likewise make recompense for sin; but he that is himself a sinner, cannot make recompense for others.

**Q17:** *Why must he also be very God?*

That He might by the power of His Godhead sustain in His flesh the burden of God's wrath and might recover and restore to us that righteousness and life which we lost.

**Q18:** *And who is that mediator which is together both very God and very perfectly a just man?*

Even our Lord Jesus Christ who is made to us of God's wisdom, righteousness, sanctification and redemption.

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| <b><i>Quick survey of our Hymns of Faith</i></b> |
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**ARE YOU FEELING VERY BORED?**